

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): OR116-03-07

**2. Project Name:** Johns Peak Activity Plan/EIS **3. County:** Jackson

**4. Project Sponsor:** BLM **5. Date:** 05.15.02

**6. Sponsors Phone # :** 541.618.2454

**7. Sponsor's E-mail:** jim\_leffmann@blm.gov

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known): Middle Rogue 17100308

Applegate 17100309

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): Rogue River Gold Hill 1710030802

Bear Creek 1710030801

Middle Applegate River 1710030904

c. Legal Location:

Township 36S

Range 3W

Section(s) 21,28,29,31,33-35

Township 37S

Range 2W

Section(s) 5-8,17

Township 37S

Range 3W

Section(s) 1-13,15,17,18,20-23,25-27,31-35

Township 37S

Range 4W

Section(s) 1,2,13,14,22,23,27,35

Township 38S

Range 3W

Section(s) 1-3,5-12,14-16,22,23

Township 38S

Range 4W

Section 1

d. BLM District Medford

e. BLM Resource Area Ashland

h. State / Private / Other lands involved? ☒ Yes ☐ No

**9. Statement of Project Goals and Objectives:**

Field inventory to identify, mark and blaze property lines, monument corners, accomplish biological inventories and all other field inventories necessary for the completion of an activity plan/EIS for the Johns Peak OHV Area.

**10. Project Description:** (Provide concise description of project and attach map.)

Administrative and cadastral surveys of BLM lands within the project area, identify and map OHV trails, sign all appropriate trails, and actively manage the area for Off Highway Vehicles.

**11. Coordination of this project with other related project(s) on adjacent lands?**

☐ Yes ☒ No If yes, then describe.

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

☒ Improves maintenance of existing infrastructure. [Sec. 2(b)]

☒ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]

☒ Restores and improves land health. [Sec. 2(b)]

☒ Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

☐ Road Maintenance [Sec. 2(b)(2)(A)]

☒ Trail Maintenance [Sec. 2(b)(2)(A)]

☐ Road Decommission/Obliteration [Sec. 2(b)(2)(A)]

☒ Trail Obliteration [Sec. 2(b)(2)(A)]

☐ Other Infrastructure Maintenance (specify): \_\_\_\_\_ [Sec. 2(b)(2)(A)]

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- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]<br><input checked="" type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]<br><input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]<br><input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]<br><input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____ | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]<br><input checked="" type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]<br><input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)] |
|--|---|

#### 14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

- |   |  |
|---|--|
| a. Total Acres: <u>16,362</u><br>c. No. Structures: _____<br><br>e. No. of Laborer Days: _____<br>f. Other (specify): _____ | b. Total Miles: _____<br>d. Estimated People Reached (for environmental education projects): _____ |
|---|--|

#### 15. Duration of Project and Estimated Completion Date [Sec. 203(b)(2)]: 3 years, 09-30-06

#### 16. Target Species Benefitted: (if applicable) \_\_\_\_\_

#### 17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

This project will foster a sound ethic of wise use of the public lands with the various groups and individuals who are OHV enthusiasts.

#### 18. How is this project in the best public interest? [Sec. 203(b)(7)] Identify benefits to communities?

This OHV area has been used extensively for the last 50 years by OHV enthusiasts, however it has not been actively managed for such use. Unmanaged use has resulted in a deterioration of the biological, physical and social resources inherent to the site. Adequate planning and management will improve the site's overall condition thus ensuring its availability to future OHV recreationists. The area will serve the ever growing communities of the Rogue Valley, as the sport of OHV use continues to burgeon.

Management of this area will build partnership with the local trail associations, Jackson County, The City of Jacksonville, Boise Corporation, and individual adjacent property owners.

#### 19. How does project benefit federal lands/resources?

The project protects and preserves the existing physical, biological and social resources within the site.

#### 20. Status of Project Planning

- |   |  |
|---|--|
| a. NEPA Complete:                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                |
| b. If No, give est. date of completion: <u>09-30-06</u> |  |
| c. NMFS Sec. 7 ESA Consultation Complete:               | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| d. USFWS Sec. 7 ESA Consultation Complete:              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| e. Survey & Manage Complete:                            | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| f. DSL/ODFW* Permits Obtained:                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| g. DLS/COE* 404 Fill/Removal Permit Obtained:           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| h. SHPO* Concurrence Received:                          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Applicable |
| i. Project Design(s) Completed:                         | Yes <input checked="" type="checkbox"/> No   |

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

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**21. Proposed Method(s) of Accomplishment**

- |   |   |
|---|---|
| <input type="checkbox"/> Contract               | <input checked="" type="checkbox"/> Federal Workforce |
| <input type="checkbox"/> County Workforce       | <input checked="" type="checkbox"/> Volunteers        |
| <input type="checkbox"/> Other (specify): _____ |   |

**22. Will the Project Generate Merchantable Materials?** ( Sec. 204(e)(3))

- ☐ Yes    ☒ No

**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$140,000
- b. Is this a multi-year funding request? ☒ Yes    ☐ No    If yes, then display by fiscal year
- |                                  |                                  |
|----------------------------------|----------------------------------|
| c. FY02 Request: \$ _____        | f. FY05 Request: <u>\$40,000</u> |
| d. FY03 Request: <u>\$20,000</u> | g. FY06 Request: <u>\$40,000</u> |
| e. FY04 Request: <u>\$40,000</u> |                                  |

Item	Fed. Agency Appropriated Contribution [Sec. 203 (b)(4)]	Requested County Title II Contribution [Sec. 203 (b)(4)]	Other Contributions [Sec. 203 (b)(4)]	Total Available Funds
24. Field Work & Site Surveys		\$139,500	\$40,000	
25. NEPA & Sec.7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring	\$500	\$500	\$500	
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$500	\$140,000	\$40,500	\$

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**38. Identify Source(s) of Other Funding in Column C. Above [Sec. 203(b)(4)]**

Volunteer inventory work by trail groups.

**39. Monitoring Plan (Sec.203(b)(6))**

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

The area's present condition has not been inventoried and evaluated. This project will lay the ground work for the determination of desired future ecological conditions, prescribe a long-term monitoring plan to evaluate the effectiveness of management methods, and modify those methods as necessary to meet management goals. This project will form baseline data for future monitoring.

Short-term monitoring would include photo points established along OHV trails which are adjacent to private property to determine if illegal use is minimized. BLM will have the lead on monitoring with assistance from other stakeholders.

- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

This project will enable the BLM to determine use patterns and assess the area's effect on the recreation economy.

- c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**

The BLM would query the OHV users and the major stakeholders with the project.

- d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**  
**Amount: \$1,500.00**



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